

ST. CHARLES LWANGA THE LANTERN

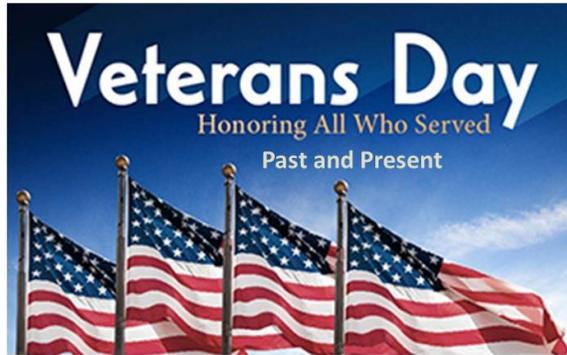
33rd Sunday in Ordinary Time

153 Years of Emancipation

November 13, 2016

DATES TO REMEMBER NOVEMBER IS BLACK CATHOLICS HISTORY MONTH

November 27th – Advent begins
December 10th – Parish Potluck
December 18th – 10:00 Mass at St. Cecilia Site (this day ONLY)
Christmas Play
and Children's Christmas Store
December 24th – 12:00 a.m.
Midnight Mass
December 25th – 10:00 Christmas Day Mass
January 1st – 10:00 New Year's Day Mass
January 15th – Martin Luther King Celebration



Rev. Theodore K. Parker, Pastor

Rev. Mr. Douglas Jackson, Deacon
Brendall Johnson, Pastoral Associate
Angela Thomas-Weldon, Pastoral Associate
Patricia Dixon, Director Religious Education
Joanna Powell Minister of Music
Carmen Smithe, Business Manager
Sandra Hill, receptionist
Allison Thompson, Gym & Hall Manager
Sr. Mary Ellen Thomas - Pastoral Volunteer

Bulletin

Send articles and flyers (.doc or .pdf format) by 6:00 p.m. Wednesday evening to

stcharleslwanga7@gmail.com PLEASE NOTE
"LANTERN" IN SUBJECT LINE

Website: saintcharleslwanga.org

Donations accepted by check or on our website
Make checks payable to: **St. Charles Lwanga**

JUST A THOUGHT

"The more one judges, the less one loves."
— *Honore de Balzac*

Cecilia Site

10400 Stoepel
Detroit, MI 48204
Phone (313) 933-6788
Fax (313) 933-1439
Sunrise Prayer Sunday 6:00 a.m. in the Rectory
Ceciliaville, Sam Washington
Reconciliation
Saturday 4:00 p.m. – 6:00 p.m.
(Please call ahead)
Bible Study Wednesday 6:00 p.m. (Rectory St. Cecilia Site)



Please call DTE Energy Customer Service at (800) 477-4747 as soon as you think you may have bill payment issues.

Leo Site

4860 15th St.
Detroit, MI 48208
Phone (313) 894-0357
Fax: (313) 894-1172
St. Leo Soup Kitchen Aaron (Chris) Williams, Supervisor
(313) 897-6565 - 11:30-12:30 Tuesday through Saturday

Charles Lwanga Parish prayer line
Wednesdays 7:00 pm
Call in number - 605.475.6006 -access code – 528600

St. Charles Lwanga CSA
Target: \$14,300
Parishioner Pledges: \$12,492
In come to date : \$7,865
Deficit: \$ 2000

**CAN I HAVE YOUR ATTENTION, PLEASE!
VETERANS DAY**

**We thank all the military for their service
SYNOD 16 Pray for the success of our Synod
November 18,19 and 20**



MODERN writers and TV watchers seem to be more and more infatuated with EVIL. There is a program I refuse to watch on Channel 2 named in honor of “Lucifer.” For years there have been books about the “end times.” I have even noticed some of us becoming more and more infatuated with “possessions” and almost an attraction for things which seem to glorify the satanic. I can just catalogue all the “d’s”—disease, destruction, disaster, destitution, disembodiment, death, doomsday. In our very materialist and immediate sensation-laden culture we seem to be mystified by this money-led ideas. Now, to be sure there is evil. We experience it within ourselves and, according to Genesis, we see it clearly in the relationship between men and women. But the cause is SIN (see the Catechism of the Catholic Church #1606).

And the other source of Evil which we tend to be obsessed with today comes in the refusal of fallen angels to do God’s will. “Their choice against God is definitive. They try to associate man in their revolt against God(see,CCC# 414). Maybe this is why American culture today is so obsessed.

TODAY IS THE 33rd Sunday in the Year and it is also associated with all those things about the end of time. Malachi begins the concern with talk about the arriving of “the sun of justice with its healing rays.” Psalm 98 says “God is coming to judge the earth.” And in Luke’s Gospel today we are told: “Your endurance will win you your lives.”(LK:21:19) The apostles in today’s gospel wearily question Jesus “Teacher, when will all this happen? And what sign will there be when all these things are about to happen?”

FOR CENTURIES Christians have been fascinated about the end of times and place that Satan will play in that cataclysm. From the Old and the New Testament there is this language called “apocalyptic” that was first used in Daniel and continues on through what we hear Jesus says to us today in the Gospel. The word “apocalyptic” means language which is purposely hidden from those who are our enemies but are words of hope and life for those who are disciples of Jesus. Apocalyptic passages, as Christians understand them, are about God acting to bring about God’s kingdom through the defeat of evil. The coming judgment is a promise of hope, not destruction, a hope for humanity to turn to righteousness, and to walk away from evil.

THE POINT to make here is that as dynamic, intense and honest disciples of Jesus we **MUST** enlist all our talents to the mission of creating hope, working for peace by using the Corporal and spiritual works of Mercy. In 2 Thessalonians Paul urged his people “to do their work quietly and to earn their own living.” Perhaps working at being a faithful christian is less fascinating than idly calculating when the end will come. We prepare for the end by doing works of charity and love. As followers of the Lord we need to be immersed in the sanctifying waters of the sacraments of the Church. We need to be involved in the economics and politics of our local place of residence and in our state and country. We need to be part of **D R I V E** (Detroit Regional Interfaith Voice for Equity) where the religious community can be active in bringing about a better life for all people in South East Michigan. There is no grace in being fearful of evil. *Our only grace is in loving the Lord and loving our neighbor.* That is why I call this piece, **CAN WE HAVE YOUR ATTENTION, PLEASE!**

THIS WEEKEND we are reminded about all those men and women in our military who are serving or have served. We pray for their welfare. As we know all war is a consequence of SIN.

It is an experience we cannot ignore. For those who are able and have the courage to face the troubles of war we are thankful.

SYNOD 16

The Archdiocese of Detroit will be governed by the decisions of this SYNOD. A meeting of Archbishop, representatives from all the parishes, priests and AOD staff.

It is a crucial meeting called by the Archbishop himself to refocus our attention on the new Evangelization. Expect something new. Pray for the ability to change.

St. Charles Lwanga Eucharist Celebration
November 13, 2016
33rd Sunday in Ordinary Time
Mass intention: **All Parish Veterans**
John Patrick Keefe

PROCESSIONAL:

LORD HAVE MERCY

GLORIA

OPENING PRAYER

First Reading: MALACHI 3:19-20A

Lo, the day is coming, blazing like an oven, when all the proud and all evildoers will be stubble, and the day that is coming will set them on fire, leaving them neither root nor branch, says the LORD of hosts. But for you who fear my name, there will arise the sun of justice with its healing rays

Psalm Response: Psalm 98:5-6, 7-8, 9

The Lord comes to rule the earth with justice.

Second Reading: 2 Thessalonians 3:7-12

Brothers and sisters:

You know how one must imitate us. For we did not act in a disorderly way among you, nor did we eat food received free from anyone. On the contrary, in toil and drudgery, night and day we worked, so as not to burden any of you. Not that we do not have the right. Rather, we wanted to present ourselves as a model for you, so that you might imitate us. In fact, when we were with you, we instructed you that if anyone was unwilling to work, neither should that one eat. We hear that some are conducting themselves among you in a disorderly way, by not keeping busy but minding the business of others. Such people we instruct and urge in the Lord Jesus Christ to work quietly and to eat their own food.

ALLELUIA

Verse before the Gospel

Stand erect and raise your heads because your redemption is at hand.

Gospel Luke 21:5-19

While some people were speaking about how the temple was adorned with costly stones and votive offerings, Jesus said, "All that you see here--the days will come when there will not be left a stone upon another stone that will not be thrown down."

Then they asked him, "Teacher, when will this happen? And what sign will there be when all these things are about to happen?" He answered, "See that you not be deceived, for many will come in my name, saying, 'I am he,' and 'The time has come.' Do not follow them! When you hear of wars and insurrections, do not be terrified; for such things must happen first, but it will not immediately be the end." Then he said to them, "Nation will rise against nation, and kingdom against kingdom. There will be powerful earthquakes, famines, and plagues from place to place; and awesome sights and mighty signs will come from the sky.

"Before all this happens, however, they will seize and persecute you, they will hand you over to the synagogues and to prisons, and they will have you led before kings and governors because of my name. It will lead to your giving testimony. Remember, you are not to prepare your defense beforehand, for I myself shall give you a wisdom in speaking that all your adversaries will be powerless to resist or refute. You will even be handed over by parents, brothers, relatives, and friends, and they will put some of you to death. You will be hated by all because of my name, but not a hair on your head will be destroyed. By your perseverance you will secure your lives."

HOMILY

PROFESSION OF FAITH

I believe in one God, the Father almighty, maker of heaven and earth of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us and for our salvation, he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen

OFFERTORY

COMMUNION:

MEDITATION:

RECESSIONAL:

LECTOR/COMMENTATOR/EME SCHEDULE

THIS WEEK'S SCHEDULE

Commentator: Roz Pollard

Lectors: James Tolbert and Jacqui Spotts

Ministers of Eucharist: front: Apryl Voner and Rhonda Watkins

Divide: Pam Curston and Karen Brustman

NOTE: If you are a Commentator, Lector or Minister of Eucharist and have not been on the schedule to serve please give your name to Marissa Hill

NEXT WEEK'S SCHEDULE

Commentator: Jillian Bell

Lectors: Vivian King and Stacey Jones-Brown

Ministers of Eucharist: front: Gloria Peoples and Bill Samuels

Divide: Michelle Hill and Joyce Broden

WHAT'S YOUR NAME?

Do you know the names of everyone in the choir? Do you know the names of the Ministers on the altar (besides Deacon Jackson and Fr. Parker)? Do you know the name of the person that sits in front of you or behind you OR NEXT TO YOU? Well now is the time to find out.

ON **SUNDAY, NOVEMBER 27TH** which is the First Sunday of Advent, we will have **NAME TAG SUNDAY**. Everyone will have a nametag waiting when you come to church on that day. **PLEASE WEAR THE NAME TAG SO WE CAN GET TO KNOW EACH OTHER BY NAME!** Since the First Sunday of Advent is the first day of the Church year let's start by learning who we are. We will use the names of our registered parishioners but we don't want to miss ANYONE so please **PRINT YOUR NAME CLEARLY** on the sheets of paper in the fellowship area.

*O God, * we give you thanks for your servant and priest, Father Augustus Tolton, * who labored among us in times of contradiction, * times that were both beautiful and paradoxical. * His ministry helped lay the foundation for a truly Catholic gathering in faith in our time. * We stand in the shadow of his ministry. * May his life continue to inspire us * and imbue us with that confidence and hope * that will forge a new evangelization for the Church we love.*

*Father in Heaven, * Father Tolton's suffering service sheds light upon our sorrows; * we see them through the prism of your Son's passion and death. * If it be your Will, O God, * glorify your servant, Father Tolton, * by granting the favor I now request through his intercession * (mention your request) * so that all may know the goodness of this priest * whose memory looms large in the Church he loved.*

*Complete what you have begun in us * that we might work for the fulfillment of your kingdom. * Not to us the glory, * but glory to you O God, through Jesus Christ, your Son * and our Lord; * Father, Son and Holy Spirit, * you are our God, living and reigning forever and ever. Amen*

Imprimatur
Francis Cardinal George, OMI
2010 Bishop Joseph N. Perry Archdiocese of Chicago

To report any spiritual or physical favors granted through prayer in Father Tolton's name, please write: The Office of the Cardinal, Archdiocese of Chicago, 835 North Rush Street, Chicago, Illinois 60611

WE HAD OUR WALKING SHOES ON!!!!

Saturday, November 12th Gloria

Peoples, Lenora Trusel, Bill, Sandy and "Suzie" Schmidt, Bill Broden walked from Livernois and Grand River to I-96 and Grand River. Along the way, motorist "Honked" for Prayer, Peace and end to Violence. As they began the walk, they were stopped by three young boys (pre-teen). One young boy said, "We don't drive but can we clap!" We then all started clapping (even the adult who patiently waited for them in the car). After our clap the three young boys joined us in a prayer circle where we pray with and for them and their journey. What a way to start our Walk for Peace!

Along the way, we prayed the Hail Mary inserting specific prayer needs. As we walked along Grand River, a long funeral procession passed. We stood still and prayed for the deceased and those in the cars, BUT...THE FUNERAL PROCESSION HONKED THEIR HORNS! INCLUDING THE HEARSE! The Lord was making a lot of noise on Grand River!

When we returned to the Rectory, we discussed what to do for December. We didn't want to skip a month but we know that everyone will be busy preparing for the holidays. So this is your invitation to join us on **SUNDAY, DECEMBER 11TH AFTER MASS**. We will stand in front of the church for about 15-20 minutes with our signs. You can also join us on **SUNDAY, DECEMBER 4TH AFTER MASS** as we make new signs. Join us as we let the neighborhood know we are praying for them, our city, our nation and the world.

Holy Land Pilgrimage

Terra Sancta Pilgrimages with Franciscan friar Fr. Alex Kratz will be leading a Catholic Pilgrimage to the Holy Land from March 27-April 10, 2017. This life-changing experience walking in Jesus' footsteps includes daily Mass and Rosary, biblical readings on site, time for prayer and spiritual guidance, and meeting local Christians. Cost is \$4,299 (all expenses included, round trip from Detroit, 3 daily meals, all tips and taxes). \$500 deposit due at registration. Orientation Meeting is January 24. Next pilgrimage: October 9-23, 2017. Call (248) 514-1747 or mrspattig@yahoo.com.

PROTECTING GOD'S CHILDREN Is it bullying when it's a sibling?

By Caitlin Bootsma
Consultant to the VIRTUS® Programs

When I think of bullying, the first image that comes to mind is usually of the schoolyard: big boys picking on little boys, or a group of girls repeatedly taunting someone. However, bullying can also exist at home. In fact, one study by Psychology Today found that that "bullying by siblings predicted anxiety, depression, and social stress above and beyond peer bullying" (Demaray and Malecki, 2014).

Yet, as parents or caregivers we might think 'don't all brothers and sisters fight?' Most do. However, affection and camaraderie are often just as frequent as conflict. How do you know then if it is normal squabbling, or harmful bullying? Experts (Drs. Demaray and Malecki), say it might be bullying if:

- It's intense
- It's always about one kid being in control.
- One kid is routinely picked on for the same thing.
- The kids don't make up or show affection to each other at other times, and
- If you see signs of contempt from one sibling toward another

The first thing we can do as caregivers is not ignore the problem. We should let the siblings know that this behavior won't be tolerated, but also help both of them to confront the issues. Help the sibling who normally bullies to develop empathy and understanding of their siblings. Encourage the sibling who is bullied to seek help if they need it and let them know you take their being bullied seriously. Try to provide more constant supervision if you've noticed consistent bullying.

Sibling bullying can go on for years and leave some lasting scars. While we can't be there at every moment to prevent conflict, we can try to instill respect and compassion between siblings and help them to move past this destructive dynamic.

An Archdiocese of Detroit event
sponsored by Black Catholic Ministries...

1:00 p.m.- 4:00 p.m.

Saturday, December 3rd

Advent

Afternoon of Prayer and Reflection

With Deacon Alex Jones
as presenter and the musical stylings of
Coleman Ward, (Music Minister at
Nativity Parish)

CAPUCHIN Center
1780 Mt. Elliott St.
Detroit, MI 48207

For more info call...
313.579.2100

(TEAR ALONG LINE AND RETURN WITH PAYMENT)

ADVENT REGISTRATION FORM

NAME _____

PHONE _____

ADDRESS/CITY/ZIP _____

PARISH _____

EMAIL _____

FEE: \$10
MAIL TO:

ARCHDIOCESE OF DETROIT
BLACK CATHOLIC MINISTRIES
12 STATE ST.
DETROIT, MI 48226

TO REGISTER ONLINE GO TO: <https://bcmadventafternoon.eventbrite.com>



National Black Catholic Congress



(Acacia Tree – The symbol used by the National Black Catholic Congress. Acacia wood is often mentioned in reference to objects used in the construction of the tabernacle in the book of Exodus. Of greatest importance is its use in the construction of the Ark of the Covenant.)

The National Black Catholic Congress is an organization of African-American Roman Catholics, founded in 1889 by **Daniel Rudd**^[1] as the Colored Catholic Congress,^[2] and revived in the 1980s under its current name. Their symbol is the **Acacia**. Their mission is to improve and enrich the lives of African-American Catholics. The National Black Catholic Congress (NBCC) operates in close cooperation and coordination with the African-American Bishops of the United States Conference of Catholic Bishops^[3] and has received funding support from the Black and Indian mission collection since 1988.^[4]

Five national congresses were held from 1889-1894. After a long hiatus, six additional national congresses have been held every five years since 1987.^[5]

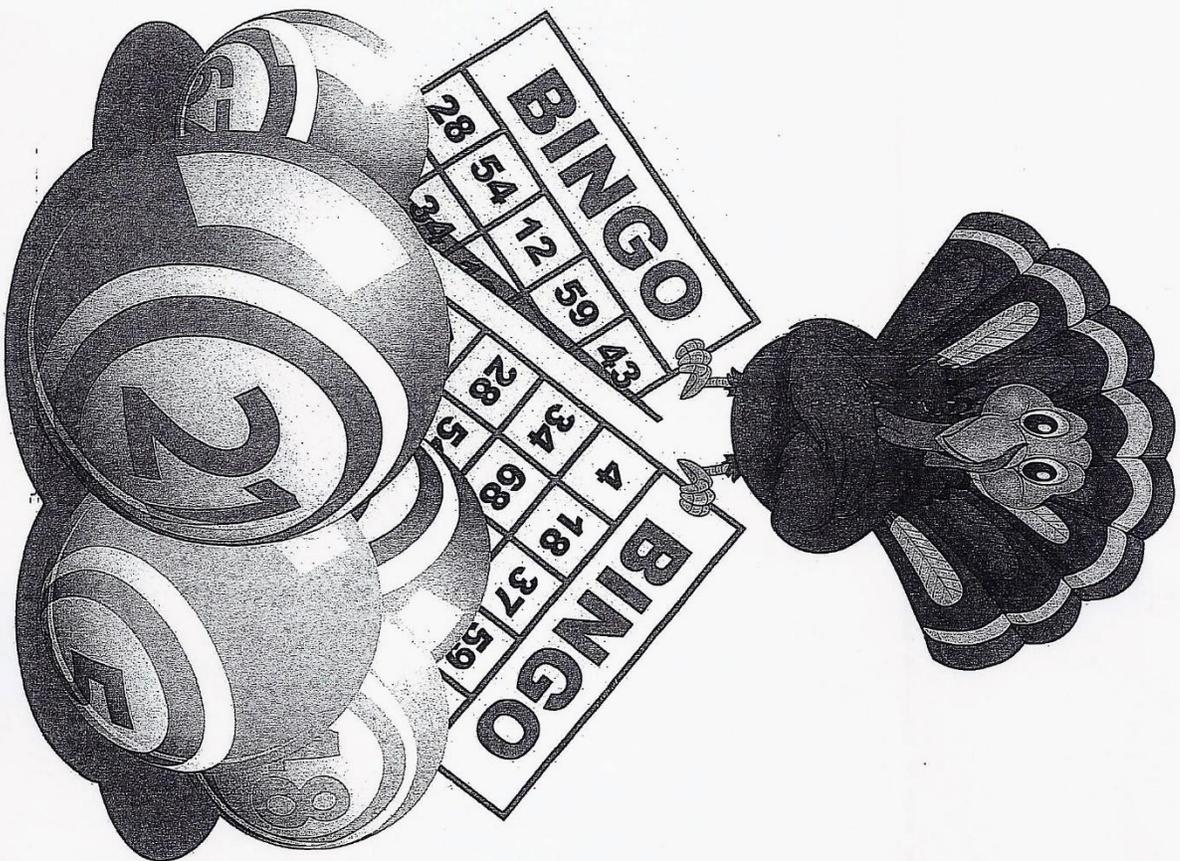
www.nationalblackcatholiccongress.org

Daniel Rudd

Daniel Rudd was born in Bardstown, Kentucky on August 7, 1854 to Catholic former slaves, and his ministry began a mere 20 years after slavery. While Christianity was powerless against the rising tide of white supremacy, causing many denominations to split over race, Rudd rose above this pitiful Christian testimony to proclaim that the Catholic Church welcomed African Americans. Rudd began publishing the first black Catholic weekly, the *American Catholic Tribune*, in 1886 to share his message even though black literacy was low. Daniel Rudd's paper, however, was but a precursor to his larger vision. In 1889, after traveling the country to preach to black Catholics, his efforts culminated in the first ever National Black Catholic Congress, held in Washington, D.C.

"Gather them [black Catholics] and let them exchange views on questions affecting their race," Rudd said a year before the conference. "Then uniting on a course of action, behind which would stand the majestic church of Christ, they must inevitably become... the bearer of their race."

Excerpt from internet article ... www.uscatholic.org



**Door Prizes Dinner & Drinks Sold
Food Basket Raffles**

It's time for a party!

The Annual Bingo

Feather Party That Is!

**Come and join the
St. Charles Lwanga
Altar Rosary Society
for an evening of fun!**

November 19, 2016

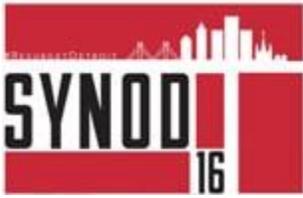
Doors open at 4:00 p.m.

Cost: \$3.00

No Children Under 18

St. Cecilia Site Activity Hall

**For more information contact:
The Parish Office (313) 933-6788**



WHAT IS A SYNOD?

A Synod is both an event and a process that sees people – clergy, religious, and laity – gather to discuss important matters of the faith. Synods are transformative events that lead to renewal in the Church's life. After a Synod takes place, the church emerges different, changed.

WHAT IS THE PURPOSE OF SYNOD '16

In expressing his confidence that, "in response to our prayers through the synod in 2016, God will make being missionaries part of the DNA of our archdiocese." Archbishop Vigneron summarized the two-fold purpose of Synod 16.

The first is "missionaries." The focus of this Synod is evangelization. The second is, "DNA." The Archbishop hopes to transform the very culture of our Archdiocese—how we work, how we pray, how we minister, everything—so that in everything we do, we are more effective witnesses.

WHEN AND WHERE WILL SYNOD '16 TAKE PLACE?

Synod 16 will take place November 18-20, 2016 at the Westin Book Cadillac Hotel in Detroit.

WHAT HAPPENS AFTER SYNOD '16 IS OVER?

The Synod is an important step which will allow the faithful to consider questions and make recommendations to Archbishop Vigneron about transforming our regional church into an evangelizing diocese of joyful, missionary disciples. After the conclusion of the Synod, Archbishop Vigneron will prayerfully consider the recommendations and promulgate those which he feels will most help us become joyful, missionary disciples of Christ.

Synod Prayer

God our Father, you have called us to be witnesses to Jesus and have sent us on a mission to lead all people to encounter him. Send your Holy Spirit to enlighten our minds and enkindle our hearts, so that we may grow daily as your disciples. Empower us to face bravely the challenges of our time. Keep us close to you, together with Jesus your Son, Mary our Mother, and St. Anne our patroness as we engage in Synod 16 to Unleash the Gospel. Transform us into a band of joyful missionary disciples, who will bring the message of Jesus' power and mercy to every person in southeast Michigan. We ask this through Christ our Lord. Amen.

HOSPITALITY PRAYER

(From the Catholic Hospitality Training Institute)

As morning breaks I look to you, Oh Lord.
Be my strength this day.
Heavenly Father, bless the work I will do this day
and let all my actions bring Christ to the world.
May I be an open door for Jesus Christ
to each person that I serve today,
that they may encounter You.
Give me your Holy Spirit that I may show hospitality
to everyone who walks through our doors.
Be with me, and be my joy.
You are in charge of this day Lord
You know what's coming and I surrender my agenda to yours.
Amen.



CONGRATULATIONS!!!
Adriana Dent who received
Volleyball Coaches Award and
Jordan & Jaidan Jones who
received Trophies for
Football. Jordan (the older
brother) will be in Chicago
this weekend for Regional
Championship.

Birthdays

November

- 13 Natosha Tolbert
Gina Morris
Cheerjuan Hover
Garric Smith
- 14 Sandra Satchel
- 15 Shaurnee Warren
Elisa Norman
- 16 Marcia Williams
Barbara Williams
Allen Hughes
- 17 Walter Bass III
Deborah Fitzgerald
Roberta Simmons
- 18 Gloria Hardiman
- 19 Bryan Enwerejobi
Annie Thomas
Sydney Swinton

We are still in the process of updating. Thank to all who have notified us of those who should be removed from the list. If you see a name that should be removed from the list or have your name added. Please contact the Communications Team at stcharleslwanga7@gmail.com

Readings week of Nov. 13, 2016

33 rd Sunday in Ordinary	MAL 3:19-20A 2 THES 3:7-12
Time	LK 21:5-19
Monday	RV 1:1-4; 2:1-5 LK 18:35-43
Tuesday	RV 3:1-6, 14-22 LK 19:1-10
Wednesday	RV 4:1-11 LK 19:11-28
Thursday	RV 5:1-10 LK 19:41-44
Friday	RV 10:8-11 LK 19:45-48
Saturday	RV 11:4-12 LK 20:27-40
Solemnity of Our Lord Jesus Christ, King of the Universe	2 SM 5:1-3 COL 1:12-20 LK 23:35-43

PRAYER REQUESTS

We would love to hear from those who have requested prayers for their special needs or the needs of loved ones. Please send a short note to athomasweldon@gmail.com and let us know.

SPECIAL NEEDS

Tenel M. Goff
Leon Dixon Sr.
Ron Dale
Mrs. Eddie Mae Stanley
Kenneth Lenox
Karen Brustman
Karen Wilson
Gwendolyn Boyd
Bailee Lowry
Denise Dunham
Loretta Bunn
Ruby Ashley
Sr. Catherina Bereiter
Christine Darling
Amanda Marzouga
Marie Kpodo
Bernice Brown
Marcia Burns
Toya Caldwell
Roxanne Conely
Carol Rose Dixon
Ruby Dunson
Kim Harton
Mikal Hill
Marissa C. Hill
Stacey Jones-Brown
Anita Kent
Mara Malcolm
Justin Malone
Elizabeth Williams
Mardis and Henderson Family
Willie Murray Sr.
Allie Shears
Michael Shearer
Virginia Sterling
Denise Hayes
Carol Evans
Kelli City
Scherhera Shearer

Dominic Shearer

MILITARY SERVICE

Jimmy Johnson
Sgt. Terrin Russell
Justen (Thomas) Anderson
Joshua Thomas

SICK & HOMEBOUND

Griffey Lewis Huble
Dorothy Farmer
Ollie Johnson
Tyra White
Bobbie Safford
James Fryer
David Gaines
James Evans
Joseph Williams
Darryl Blyther
Wynetta Sears
Azora Chapman
Ryan Daniels
Caesar Leonard
Leo Kohanski
Essie Brown
Marie Jones
Jane Logan
Phyllis McKinney
Justin Edward Pollard
Ronald Scott
Charles Timbers
Lorraine Wells
Beverly Wheeler
Marcelina Bandico
David Nesbitt
Brian Dreer
Jeanette Bergholtz
Craig King
Kirtis Thomas
Annie Ellis
Marishia Gipson
Heather Quaine
Mark Blyther
Ed Wohlford

JAMES H. COLE

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 2624 W. Grand Blvd.
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 Fax: (313) 972-4405
 email: info@jameshcole.com



Northwest Chapel
 16100 Schaefer Hwy.
 Detroit, Michigan 48235
 Phone: (313) 835-3997
 Fax: (313) 835-0512
 email: info@jameshcole.com

THE LOVE FAMILY
 11505 LIVERNOIS
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GEM MOTORS

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Gratitude really does allow us to see life from a higher perspective!

**A SEASON OF GRATITUDE
 A DAY AT A TIME**
 (AKA: A gratitude journal)

By *Garie Thomas-Hess*
 Illustrated By *Kareem Black*

A guided 90-day journal to help you develop a habit of gratitude. A great gift for the holidays, a stocking stuffer, New Year, birthdays, weddings, confirmation, or anytime!

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 248-559-5999 or peter@halabu.net.

