

ST. CHARLES LWANGA THE LANTERN

6th Sunday in Ordinary Time

154 Years of Emancipation

February 12, 2017

THIS WEEK'S MEETINGS AND ACTIVITIES SUNDAY, FEBRUARY 5, 2017

Altar Rosary Meeting – Charity Hall

MONDAY, FEBRUARY 6, 2017

6:00 People of the Nativity-Listening Session

TUESDAY, FEBRUARY 7, 2017

11:30 DAC

6:00 Choir Rehearsal

WEDNESDAY, FEBRUARY 8, 2017

10:00 Worship Commission

6:00 Bible Study - Rectory

SATURDAY, FEBRUARY 11, 2017

10:00 Fund Raising Committee

12:00 Homecoming Gala Committee



Rev. Theodore K. Parker, Pastor

Rev. Mr. Douglas Jackson, Deacon

Brendall Johnson, Pastoral Associate

Angela Thomas-Weldon, Pastoral Associate

Patricia Dixon, Director Religious Education

Joanna Powell Minister of Music

Carmen Smithe, Business Manager

Sandra Hill, receptionist

Allison Thompson, Gym & Hall Manager

Sr. Mary Ellen Thomas - Pastoral Volunteer

Bulletin

Send articles and flyers (.doc or .pdf format) by 6:00 p.m. Wednesday evening to

stcharleslwanga7@gmail.com PLEASE NOTE

“LANTERN” IN SUBJECT LINE

Website: saintcharleslwanga.org

Donations accepted by check or on our website

Make checks payable to: **St. Charles Lwanga**

JUST A THOUGHT

Progress is not possible without change and those who cannot change their minds cannot change anything

George Bernard Shaw

Cecilia Site

10400 Stoepel

Detroit, MI 48204

Phone (313) 933-6788

Fax (313) 933-1439

Sunrise Prayer Sunday 6:00 a.m. in the Rectory

Ceciliaville, Sam Washington

Reconciliation

Saturday 4:00 p.m. – 6:00 p.m.

(Please call ahead)

Bible Study Wednesday 6:00

p.m. (Rectory St. Cecilia Site)

Leo Site

4860 15th St.

Detroit, MI 48208

Phone (313) 894-0357

Fax: (313) 894-1172

St. Leo Soup Kitchen Aaron

(Chris) Williams, Supervisor

(313) 897-6565 - 11:30-12:30

Tuesday through Saturday



Please call DTE Energy Customer Service at (800) 477-4747 as soon as you think you may have bill payment issues.

OUR LAW IS LOVE



AS WE ALL KNOW President Trump has made his appointment for the Seat of the Supreme Court. While Democrats and Republicans and our press argue for or against the nominee; and while the press and various media go through the pros and cons of this candidate we need to know that our law, the Law of God is based on God's love for all of us.

AGAIN, Jesus goes up the mountain and the intention of Matthew is to remind his Sunday congregation that Jesus is the new Moses and the new Lawgiver. In our first reading today the selection from the Book of Sirach, a collection of Jewish wisdom, claims that obedience to God's law leads to genuine quality of life. (Our Bible study group is reading Sirach right now.) The law turns out to be more of a revelation of love than a book of "musts" and "oughts". As our psalm response tells us today, God's law offers the pathway to a life full of blessings and hope. We continue with Paul's first letter to the Corinthians. He reminds us that divine wisdom refers to neither legal nor abstract concepts but comes from knowing the mystery of our life in Jesus Christ. Paul understands wisdom as the consciousness that comes from allowing the Spirit of God to enlighten us.

Mary M McGlone says "Matthew's Sermon on the Mount presents Jesus as a new Moses, not as the lawgiver but a guide who shows the way to a life full of blessing. In Deuteronomy 30, Moses told the people that through the covenant, God was offering them life or death, blessing or curse. When Jesus interpreted the Mosaic Law, he refused to get lost in juridical fine points and arguments but went to the heart of the matter.

Fulfillment of the law is simply a question of love."

**St. Charles Lwanga Eucharist Celebration
February 12, 2017**

6th Sunday in Ordinary Time

Mass intention: Intentions of Robert and Ronnie Ayar (In thanksgiving for ongoing support of St. Charles Blues Pancake Breakfast)

PROCESSION

LORD HAVE MERCY

GLORIA

OPENING PRAYER

First Reading: Sirach 15:15-20

If you choose you can keep the commandments, they will save you; if you trust in God, you too shall live; he has set before you fire and water to whichever you choose, stretch forth your hand. Before man are life and death, good and evil, whichever he chooses shall be given him. Immense is the wisdom of the Lord; he is mighty in power, and all-seeing. The eyes of God are on those who fear him; he understands man's every deed. No one does he command to act unjustly, to none does he give license to sin.

Psalm Response: Psalm 119:1-2, 4-5, 17-18, 33-34

Blessed are they who follow the law of the Lord!

Second Reading: 1 Corinthians 2:6-10

Brothers and sisters:

We speak a wisdom to those who are mature, not a wisdom of this age, nor of the rulers of this age who are passing away. Rather, we speak God's wisdom, mysterious, hidden, which God predetermined before the ages for our glory, and which none of the rulers of this age knew; for, if they had known it, they would not have crucified the Lord of glory. But as it is written: What eye has not seen, and ear has not heard, and what has not entered the human heart, what God has prepared for those who love him, this God has revealed to us through the Spirit.

For the Spirit scrutinizes everything, even the depths of God.

ALLELUIA

Verse before the Gospel

Blessed are you, Father, Lord of heaven and earth; you have revealed to little ones the mysteries of the kingdom.

Gospel: Matthew 5: 17-37

Jesus said to his disciples: "Do not think that I have come to abolish the law or the prophets. I have come not to abolish but to fulfill. Amen, I say to you, until heaven and earth pass away, not the smallest letter or the smallest part of a letter will pass from the law, until all things have taken place. Therefore, whoever breaks one of the least of these commandments and teaches others to do so will be called least in the kingdom of heaven. But whoever obeys and teaches these commandments will be called greatest in the kingdom of heaven. I tell you, unless your righteousness surpasses that of the scribes and Pharisees, you will not enter the kingdom of heaven.

"You have heard that it was said to your ancestors, You shall not kill; and whoever kills will be liable to judgment. But I say to you, whoever is angry with his brother will be liable to judgment; and whoever says to his brother, 'Raca,' will be answerable to the Sanhedrin; and whoever says, 'You fool,' will be liable to fiery Gehenna. Therefore, if you bring your gift to the altar, and there recall that your brother has anything against you, leave your gift there at the altar, go first and be reconciled with your brother, and then come and offer your gift. Settle with your opponent quickly while on the way to court. Otherwise your opponent will hand you over to the judge, and the judge will hand you over to the guard, and you will be thrown into prison. Amen, I say to you, you will not be released until you have paid the last penny.

"You have heard that it was said, You shall not commit adultery. But I say to you, everyone who looks at a woman with lust has already committed adultery with her in his heart. If your right eye causes you to sin, tear it out and throw it away. It is better for you to lose one of your members than to have your whole body thrown into Gehenna. And if your right hand causes you to sin, cut it off and throw it away. It is better for you to lose one of your members than to have your whole body go into Gehenna.

"It was also said, Whoever divorces his wife must give her a bill of divorce. But I say to you, whoever divorces his wife - unless the marriage is unlawful - causes her to commit adultery, and whoever marries a divorced woman commits adultery.

"Again you have heard that it was said to your ancestors, Do not take a false oath, but make good to the Lord all that you vow. But I say to you, do not swear at all; not by heaven, for it is God's throne; nor by the earth, for it is his

footstool; nor by Jerusalem, for it is the city of the great King. Do not swear by your head, for you cannot make a single hair white or black. Let your 'Yes' mean 'Yes,' and your 'No' mean 'No.' Anything more is from the evil one."

HOMILY

PROFESSION OF FAITH

I believe in one God, the Father almighty, maker of heaven and earth of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us and for our salvation, he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen

OFFERTORY

COMMUNION:

MEDITATION:

RECESSIONAL:

LECTOR/COMMENTATOR/EME SCHEDULE

THIS WEEK'S SCHEDULE	NEXT WEEK'S SCHEDULE
Commentator: Latryce Jenkins Lectors: Vivian King and Jillian Bell Ministers of Eucharist: front: Sandra Hill and Rhonda Watkins back: Girlie Gideon and Rhonda Watkins	Commentator: Marissa Hill Lector: Valgene Hill and James Tolbert Minister of Eucharist: Front: Karen Brustman and Angela Sterling Back: Michelle Hill and Roz Pollard

JUST A REMINDER
NEXT WEEK'S LANTERN
WILL BE PRINTED ON
WEDNESDAY ARTICLES ARE
DUE BY TUESDAY NOON.

BLACK HISTORY MONTH

In celebration of Black History Month, we would like for everyone to come dressed in African attire for the February 26, 2017 Mass. Stay tuned for more information about our celebration!

Coy Davis and Whatever Happened to Idlewild?

Wednesday, February 15 at 7 PM, Livonia Civic Center Library Auditorium, 32777 Five Mile. Idlewild was a vacation destination for tens of thousands of African Americans from the 1920's to the 1960's. At its peak, this resort community boasted hundreds of black-owned businesses and thousands of residents, flourishing at a time when Jim Crow laws were in place. In honor of Black History Month, Coy Davis, director of The documentary Whatever Happened to Idlewild? will present his film and discuss the history, fate and significance of Idlewild. Program is free and registration is not required.

PARISH FLYERS

TO ALL PARISH MINISTRIES AND ORGANIZATIONS: All flyers for parish events will be produced by the Communications Committee. Please submit the following form to stcharleslwanga7@gmail.com. This is an effort for all information regarding our parish to be uniform and professional looking. Information about our events will not only be in our Lantern but on the web and submitted to various media outlets. We are currently working on creating flyers for the events that were approved at the Calendar Meeting. Thank you so much for your help in this matter.

Flyer Submission Form

Name of Event: _____

Date(s) of Event: _____

Location of Event: _____

Time(s) of Event: _____

Price: _____

Hosting Ministry/Organization: _____

Contact Person(s) and Phone Number(s): _____

Purpose of Event/Description:

Theme (if applicable):

KPC Ladies Auxiliary Court 167

Mini Breakfast & Bake Sale

Sunday, February 26, 2017

Menu

Coffee

Juice

Donuts

Breakfast

Sandwiches



Enjoy a light
breakfast and some
baked goods!

Eat your baked goods
or take them home
with you!



TRINITY CHALLENGE:

are you ready for change?



Health is not just physical ... it's so much more.

Save
the
Date

Mind, Body, Spirit *truly engaged*
for life changing results

The TRINITY CHALLENGE is coming to St. Charles Lwanga Parish – March 2017

- ◆ Educate your MIND through God's messages spoken through priests and prophets.
- ◆ Discover how to build Health and Wellness for your BODY: Practicing healthy measures that keep our bodies pure temples of the Holy Spirit are important to our acceptance of the message of Christ.
- ◆ Embrace Holy Scripture feeds our SOUL: The Holy Spirit brings us nourishment for salvation.

The Trinity Challenge is about true transformation with meaning and purpose. We understand those that have come before us, bond to those around us, and have meaning to why we live healthy lives to teach those that will lead after us. Members of the congregation will increase health and change to better wellness habits, but not because of temporary vanity, jealousy or power. Instead, the healthy changes can be for long-term community, humility and salvation.

GOT WEAVE? WHO INVENTED THE WEAVE?



Who invented the weave for hair and in what year? That is a question that has been burning in a lot of peoples heads. We love the ability to change our look at the drop of a dime if we wish. It was a great invention and we are thankful for it. Going from a short curly do to a long wavy sexy do all in one day is every woman's dream.

Well an African American lady by the name of Christina Jenkins invented the hair weaving process in the nineteen fifties. She received a patent in 1951 for this process of hair weaving. Although people were wearing wigs and hair pieces for thousands of years, Christina came up with the weaving idea. She was married to a jazz musician named Duke at the time and lived in Cleveland Ohio.

Christina and Duke Jenkins formed their company Christina's Hair-Weev in the early nineteen fifties. People were so in love with her weaves and method of applying them that they would pay her to come to their countries and teach them how to sew in hair weave. Before she invented the idea to sew the weave onto the hair, people were putting the weave on with hair pins placed on the scalp.

Hair weaves back in those days were stiff and pretty bulky. Mrs. Jenkins technique at first looked the same once done. What she did for the hair extension world was created a way for it to be applied and stay for a while. Her technique at that time was very time consuming. In the nineteen fifties the way she would do a weave sew in, according to the patent includes:

- ...connecting successive strands of live hair and successive strands of commercial hair to a linearly elongated attachment base of cord-like material at closely spaced points therealong.
- ...interweaving strands of live hair and strands of commercial hair, with cord like material to permanently join the strands thereto.
- ...interweaving strands of live hair with filamentous material to permanently secure the filamentous material as a base on the head; and attaching a switch or like accessory of commercial hair to the base, by thread.

etc.

Christina Jenkins maiden name is Thomas and she was born in Louisiana. She graduated from Leland College in nineteen forty three. That same year is when she married well known Jazz Pianist Herman Duke Jenkins. Sadly she passed away in December of 2003.

Now you know who invented the weave for hair and in what year. In December think of her as well and give thanks as you wear that cute weave you have on your head. Mrs. Christina Jenkins has done a great service to us all by inventing a way for us to turn our short locks into long ones without damaging our natural hair.

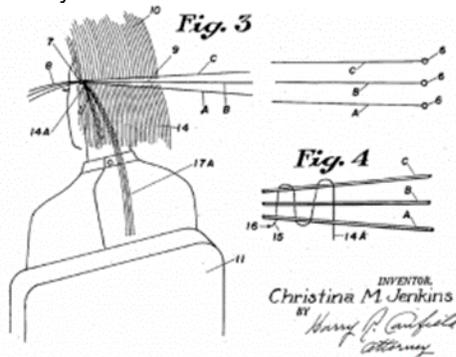


Diagram from Christina Jenkins 1951 issued patent
Patent US 2621663 – Permanently attaching commercial hair to live hair: US2621663

Resources:

Congressional Record: Volume 149, Part 23 By Bernan

Encyclopedia of Hair: A Cultural History By Victoria Sherrow

Hair Story: Untangling the Roots of Black Hair in America By Ayana Byrd, Lori Tharps



NOTES FROM THE SYNOD

To follow-up from the article printed two weeks ago, we want to present to you further information on matters that were covered during the course of the three day Synod 16. We will introduce you to more detail in those items that were discussed.

You may say to yourself, "I don't need to know this stuff," We ask, "Why not?" We must be knowledgeable concerning our faith and our Church. If we are to evangelize others we must first evangelize ourselves. We must be comfortable in our own faith if we are to pass it on to others.

This information given to you is meant to stimulate conversation within yourself, in your families and among our parish members. We must question our dedication to Christ and what we do for Him, and His bride the Church.

To begin we start with the individual person. The propositions given to us for consideration are as listed below:

We incite and challenge all Catholics to

1. Treat his or her relationship with Jesus Christ and alignment with His will as the central guiding principle of every aspect of their lives.
2. Commit to foster his or her relationship with Jesus through daily prayer, reading Scripture, faithful participation in the sacraments and other types of ongoing formation.
3. Encourage one another to embrace a life of holiness.
4. Identify, understand, develop and use their charisms to serve one another inside and outside the parish community.
5. Participate actively in the communal life of the Church, particularly in his or her parish.
6. Develop a radical commitment to be inviting and hospitable to all people in a way that crosses socio-economic, racial and cultural divisions.

Now this list looks like a whole lot to deal with, but if you look very closely you will find it is not. What are these points dealing with? If you examine them they are all connected with our relationship with Jesus. They are statements that basically are asking us to examine our approach to Jesus. Do we pray enough? Do we approach the sacraments with as clean a heart as is possible? How do we see people who do not look or think or believe the way we do. Point number 6 uses a word that tells us what a Christian should be – RADICAL. Isn't that how people of Jesus' day saw Him?

How active are we in the life of the Church. Yes it is true we all have our own lives to live. Our own bills to pay, our own responsibilities to fulfill. But we must ask ourselves if we are doing something for spreading the faith or helping the parish? Are we using our talents to join a parish committee? Are we giving to God in some kind of service to people or the Church?

What are we doing to grow as a person of faith? Am I doing anything to improve my spiritual life? At the start of the New Year, Fr. Parker gave us a list of things to re-evaluate our spiritual status. Am I examining myself? Do I see a need to improve my communication with Jesus?

These are things we must all ask ourselves. We cannot just, keep going to classes or workshops or activities that tell us what is possible or a good thing to be a part of. We must move from instruction to belief to action. If not then all the learning we get serves our own ego, but does nothing for the Kingdom of God.

We invite you to share your thoughts and feelings on any of the matters we have listed or in future will present to you concerning Synod matters. Email the parish or talk to parish leadership members, write a letter. These matters are meant to be talked about among us. Let our pastor know your feelings.

HAPPY BIRTHDAY TO:
February
 18 Sharon Parham

Please remember to send your birthday to: stcharleslwanga7@gmail.com or place your name on the birthday calendar (see Angela after Mass) so that it can be published in the Lantern. Are you reaching that **MILESTONE BIRTHDAY?! Let us know.** We have something very special for you. Are you one of very special people of wisdom (90+) let us know that as well.

We also want to celebrate wedding anniversaries! Please send your name and anniversary date to the email above or see Angela Thomas-Weldon.

**Readings week of
 February 5, 2017**

<i>6th Sunday</i>	<i>SIR 15:15-20</i>
<i>In</i>	<i>1 COR 2:6-10</i>
<i>Ordinary Time</i>	<i>MT 5:17-37</i>
<i>Monday</i>	<i>GN 4:1-15, 25</i> <i>MK 8:11-13</i>
<i>Tuesday</i>	<i>GN 6:5-8; 7:1-5, 10</i> <i>MK 8:14-21</i>
<i>Wednesday</i>	<i>GN 8:6-13, 20-22</i> <i>MK 8:22-26</i>
<i>Thursday</i>	<i>GN 9:1-13</i> <i>MK 8:27-33</i>
<i>Friday</i>	<i>GN 11:1-9</i> <i>MK 8:34—9:1</i>
<i>Saturday</i>	<i>HEB 11:1-7</i> <i>MK 9:2-13</i>
<i>7th Sunday</i>	<i>LV 19:1-2, 17-18</i>
<i>In</i>	<i>1 COR 3:16-23</i>
<i>Ordinary Time</i>	<i>MT 5:38-48</i>

PRAYER REQUESTS

We would love to hear from those who have requested prayers for their special needs or the needs of loved ones. Please send a short note to stcharleslwanga7@gmail.com and let us know.

SPECIAL NEEDS

- Tenel M. Goff
- Leon Dixon Sr.
- Ron Dale
- Kenneth Lenox
- Karen Brustman
- Karen Wilson
- Gwendolyn Boyd
- Bailee Lowry
- Loretta Bunn
- Ruby Ashley
- Sr. Catherina Bereiter
- Christine Darling
- Amanda Marzouga
- Marie Kpodo
- Bernice Brown
- Marcia Burns
- Toya Caldwell
- Roxanne Conely
- Carol Rose Dixon
- Ruby Dunson
- Kim Harton
- Mikal Hill
- Marissa C. Hill
- Stacey Jones-Brown
- Anita Kent
- Mara Malcolm
- Justin Malone
- Elizabeth Williams
- Mardis and Henderson Family
- Willie Murray Sr.
- Allie Shears
- Michael Shearer
- Virginia Sterling
- Denise Hayes
- Carol Evans
- Kelli City
- Scherhera Shearer

Dominic Shearer

MILITARY SERVICE

- Jimmy Johnson
- Sgt. Terrin Russell
- Justen (Thomas) Anderson
- Joshua Thomas (deployed)**

SICK & HOMEBOUND

- John Humphrey
- Rene Bascombe
- Griffey Lewis Huble
- Dorothy Farmer
- Ollie Johnson
- Tyra White
- Bobbie Safford
- James Fryer
- David Gaines
- Joseph Williams
- Darryl Blyther
- Wynetta Sears
- Azora Chapman
- Ryan Daniels
- Caesar Leonard
- Leo Kohanski
- Essie Brown
- Marie Jones
- Jane Logan
- Phyllis McKinney
- Justin Edward Pollard
- Ronald Scott
- Lorraine Wells
- Beverly Wheeler
- Marcelina Bandico
- David Nesbitt
- Brian Dreer
- Jeanette Bergholtz
- Craig King
- Kirtis Thomas
- Annie Ellis
- Marishia Gipson
- Heather Quaine
- Mark Blyther
- Ed Wohlford

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